

## **SOUTH CAROLINA ELKS "HOOP SHOOT" FOR 2021-2022**

### **FOR LOCAL DIRECTORS**

Local contests must be concluded by the weekend of **January 22-23, 2022**. **One big change in the contest, the 10-11 year old boys will shoot with the smaller ball, 28.5, the 12-13 year old boys will shoot with the 29.5 ball as in the past.** Names that were put into CLMS as directors in the beginning of the ELK year, some are probably not the director now, please pass on the information.

### **DISTRICT "Hoop Shoot" Contests**

#### **WEST DISTRICT "HOOP SHOOT" CONTEST**

Sunday, February 6, 2022, Gaffney High School, 149 Twin Lake Road, Gaffney, S.C. Registration is at 1:00 P.M. **Director, Stephen Robbins, 864-491-0133. Local directors are responsible for bringing all registration forms, dated and signed and remind parents we need a copy of the contestant's birth certificate at this contest. Masks maybe required.**

#### **SOUTHEAST DISTRICT "HOOP SHOOT" CONTEST**

Saturday, February 12, 2022, Citadel Mall, Charleston, S.C., (Interstate 526 and Savannah Hwy), **At Citadel Mall look for entrance to Food Court, there will be people with Hoop Shoot signs that will direct you. Director, Kevin Shealy, 843-442-6680. Local directors are responsible for bringing all registration forms, dated and signed and remind parents we need a copy of the contestant's birth certificate at this contest. Masks maybe required. Registration 1:00 P.M.**

#### **NORTHEAST DISTRICT "HOOP SHOOT" CONTEST**

Saturday, February 19, 2022, Florence YMCA, 1700 Rutherford, Drive, Florence, S.C. Registration: 1:00 P.M. YMCA phone number is 843-665-1234. **Director, Eddy Harding, 843-624-3958. Local directors are responsible for bringing all registration forms, dated and signed and remind parents we need copy of the contestant's birth certificate at this contest. Masks maybe required.**

#### **SOUTH CAROLINA ELKS STATE "HOOP SHOOT" CONTEST**

**\*THE 3 GIRLS AND 3 BOYS 1<sup>ST</sup> PLACE WINNERS FROM EACH**

**DISTRICT CONTEST WILL THEN COMPETE IN THE STATE CONTEST\***

Sunday, February 27, 2022, Jewish Community Center, 306 Flora Drive, Columbia, S.C. State Director, Allen Gotbeter, 803-201-8579. Registration 11:00 A.M., Contest 11:30 A.M. Lunch 1:00 P.M. All Contestants will receive a trophy. 1<sup>st</sup> place winners will advance to Regional Semi-Finals, March 18-19, 2022, in Valdosta, Georgia. Masks maybe required.